

|    | A                                     | B                   | C                    | D                | E                    | F                   | G                   | H                | I                | J                |
|----|---------------------------------------|---------------------|----------------------|------------------|----------------------|---------------------|---------------------|------------------|------------------|------------------|
| 1  | <b>Static Water Level Comparisons</b> |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 2  | <b>County &amp; Well Number</b>       | <b>May 18, 2017</b> | <b>Oct. 18, 2017</b> | <b>18-May-18</b> | <b>Oct. 18, 2018</b> | <b>May 18, 2019</b> | <b>Oct.18, 2019</b> | <b>11-May-20</b> | <b>Oct. 2020</b> | <b>May. 2021</b> |
| 3  |                                       |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 4  | <b>Butler County</b>                  |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 5  | Well #1                               | 7.00 FT             | 15.60 FT             | 10.45 FT         | 12.50 FT             | 5.00 FT             | 15.00 FT            | 7.50 FT          | 14.00 FT         | 9 FT             |
| 6  | Well #2                               | 3.00 FT             | 12.60 FT             | 7.60 FT          | 14.50 FT             | 6.00 FT             | 13.00 FT            | 7.00 FT          | 13.00 FT         | 8 FT             |
| 7  | Well #3                               |                     |                      |                  |                      |                     |                     | 7.50 FT          | 16.50 FT         | 9 FT             |
| 8  | Well #4                               |                     |                      |                  |                      |                     |                     | 12.00 FT         | 29.00 FT         | 13 FT            |
| 9  | <b>Dunklin County</b>                 |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 10 | Well #1                               | 3.00 FT             | 8.00 FT              | 4.60 FT          | 9.00 FT              | 3.00 FT             | 5.00 FT             | 3.00 FT          | 6.50 FT          | 3 FT             |
| 11 | Well #2                               | 8.00 FT             | 10.60 FT             | 9.70 FT          | 10.80 FT             | 8.50 FT             | 11.00 FT            | 9.00 FT          | 12.00 FT         | 9 FT             |
| 12 | Well #3                               |                     |                      |                  |                      |                     |                     | 7.00 FT          | 10.50 FT         | 7 FT             |
| 13 | Well #4                               |                     |                      |                  |                      |                     |                     | 7.00 FT          | 11.00 FT         | 7.5 FT           |
| 14 | <b>Mississippi County</b>             |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 15 | Well #1                               | 5.00 FT             | 10.00 FT             | 5.70 FT          | 9.00 FT              | 4.00 FT             | 8.00 FT             | 4.50 FT          | 8.00 FT          | 4.5 FT           |
| 16 | Well #2                               | 6.00 FT             | 18.00 FT             | 10.20 FT         | 13.00 FT             | 5.00 FT             | 15.00 FT            | 6.00 FT          | 17.5 FT          | 9.5 FT           |
| 17 | Well #3                               |                     |                      |                  |                      |                     |                     | 11.00 FT         | 15.00 FT         | 11.5 FT          |
| 18 | Well #4                               |                     |                      |                  |                      |                     |                     | 2.50 FT          | 6.50 FT          | 5 FT             |
| 19 | <b>New Madrid County</b>              |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 20 | Well #1                               | 11.0 FT             | 13.60 FT             | 11.30 FT         | 14.00 FT             | 7.00 FT             | 11.00 FT            | 7.50 FT          | 11.00 FT         | 9 FT             |
| 21 | Well #2                               | 11.0 FT             | 14.00 FT             | 12.90 FT         | 15.00 FT             | 12.00 FT            | 15.00 FT            | 12.00 FT         | 15.00 FT         | 12.5 FT          |
| 22 | Well #3                               |                     |                      |                  |                      |                     |                     | 13.50 FT         | 0 FT             | 22.5 FT          |
| 23 | Well #4                               |                     |                      |                  |                      |                     |                     | 10.00 FT         | 13.00 FT         | 10 FT            |
| 24 | <b>Pemiscot County</b>                |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 25 | Well #1                               | 4.00 FT             | 11.00 FT             | 4.00 FT          | 9.00 FT              | 2.00 FT             | 9.00 FT             | 3.00 FT          | 10.50 FT         | 5 FT             |
| 26 | Well #2                               | 10.00 FT            | 16.00FT              | 10.40 FT         | 17.00 FT             | 7.50 FT             | 13.00 FT            | 7.00 FT          | 18.50 FT         | 11 FT            |
| 27 | Well #3                               |                     |                      |                  |                      |                     |                     | 15.00 FT         | 20.50FT          | 17 FT            |
| 28 | Well #4                               |                     |                      |                  |                      |                     |                     | 5.00 FT          | 15.50 FT         | 6 FT             |
| 29 | <b>Scott County</b>                   |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 30 | Well #1                               | 12.00 FT            | 15.60 FT             | 13.60 FT         | 14.50 FT             | 12.00 FT            | 11.00 FT            | 13.00 FT         | 15.50 FT         | 13.5 FT          |
| 31 | Well #2                               | 6.00 FT             | 13.60 FT             | 8.20 FT          | 12.20 FT             | 7.50 FT             | 15.00 FT            | 9.00 FT          | 11.00 FT         | 8.5 FT           |
| 32 | Well #3                               |                     |                      |                  |                      |                     |                     | 10.00 FT         | 12.50 FT         | 10.5 FT          |
| 33 | Well #4                               |                     |                      |                  |                      |                     |                     | 11.50 FT         | 14.00 FT         | 12.5 FT          |

|    | A                                     | B                   | C                    | D                | E                    | F                   | G                   | H                | I                | J                |
|----|---------------------------------------|---------------------|----------------------|------------------|----------------------|---------------------|---------------------|------------------|------------------|------------------|
| 34 | <b>County &amp; Well Number</b>       | <b>May 18, 2017</b> | <b>Oct. 18, 2017</b> | <b>18-May-18</b> | <b>Oct. 18, 2018</b> | <b>May 18, 2019</b> | <b>Oct.18, 2019</b> | <b>11-May-20</b> | <b>Oct. 2020</b> | <b>May. 2021</b> |
| 35 |                                       |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 36 | <b>Stoddard County</b>                |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 37 | Well #1                               | 4.00 FT             | 11.00 FT             | 6.90 FT          | 11.00 FT             | 4.00 FT             | 11.00 FT            | 4.00 FT          | 10.00 FT         | 5 FT             |
| 38 | Well #2                               | 9.00 FT             | 25.00FT              | 21.20 FT         | 25.00 FT             | 15.00FT             | 24.00 FT            | 18.50 FT         | 25.00 FT         | 17 FT            |
| 39 | Well #3                               |                     |                      |                  |                      |                     |                     | 9.00 FT          | 9.00 FT          | 6.5 FT           |
| 40 | Well #4                               |                     |                      |                  |                      |                     |                     | 6.00 FT          | 8.50 FT          | 7 FT             |
| 41 | <b>River Stages</b>                   |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 42 | St. Francis at Fisk                   | 18.00 FT            | -1.92FT              | 3.20 FT          | -1.35 FT             | 11.26 FT            | 0.65 FT             | 5.75 FT          | 1.66 FT          | 6.89 FT          |
| 43 | Black at Poplar Bluff                 | 10.90 FT            | 0.61 FT              | 3.50 FT          | 0.49 FT              | 10.88 FT            | 1.340 FT            | 5.07 FT          | 1.21 FT          | 5.14 FT          |
| 44 | Ohio at Cairio                        | 41.90 FT            | 21.31 FT             | 33.20 FT         | 36.9 FT              | 44.50 FT            | 30.30 FT            | 43.40 FT         | 15.30 FT         | 28.6 FT          |
| 45 | Mississippi at Cape                   |                     | 22.63 FT             |                  | 35.30 FT             | 42.42 FT            | 35.40 FT            | 31.00 FT         | 12.40 FT         | 23.8 FT          |
| 46 | Mississippi at NM                     | 30.10 FT            | 10.10 FT             | 22.30 FT         | 25.30 FT             | 34.01 FT            | 20.50 FT            | 31.40 FT         | 3.90 FT          | 18.8 FT          |
| 47 | Mississippi at C'ville                | 30.45 FT            | 13.03 FT             | 22.99 FT         | 26.40 FT             | 34.24 FT            | 22.13 FT            | 32.00 FT         | 6.90 FT          | 20.6 FT          |
| 48 |                                       |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 49 | <b>Static Water Level Comparisons</b> |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 50 | <b>County &amp; Well Number</b>       | <b>Oct. 2021</b>    | <b>May 2022</b>      | <b>Oct. 2022</b> | <b>May 2023</b>      | <b>Oct. 2023</b>    | <b>May 2024</b>     | <b>Oct. 2024</b> | <b>May 2025</b>  | <b>Oct. 2025</b> |
| 51 |                                       |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 52 | <b>Butler County</b>                  |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 53 | Well #1                               | 13.00 FT            | 6.0 FT               | 18.0 FT          | 10.00 FT             | 17.00 FT            | 12.60 FT            | 15.60 FT         | 8.00 FT          | 17.00 FT         |
| 54 | Well #2                               | 13.50 FT            | 6.50 FT              | 16.0 FT          | 9.60 FT              | 14.80 FT            | 10.60 FT            | 14.00 FT         | 7.50 FT          | 15.00 FT         |
| 55 | Well #3                               | 17.00 FT            | 7.50 FT              | 17.5 FT          | 10.90 FT             | 18.10 FT            | 15.00 FT            | 17.10 FT         | 11.50 FT         | 18.60 FT         |
| 56 | Well #4                               | 30.00 FT            | 15.0 FT              | 33.0 FT          | 16.30 FT             | 33.50 FT            | 17.80 FT            | 32.00 FT         | 17.00 FT         | 34.00 FT         |
| 57 | <b>Dunklin County</b>                 |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 58 | Well #1                               | 6.50 FT             | 3.0 FT               | 9.0 FT           | 4.00 FT              | 7.70 FT             | 6.00 FT             | 7.00 FT          | 3.00 FT          | 6.50 FT          |
| 59 | Well #2                               | 12.00 FT            | 9.50 FT              | 11.0 FT          | 7.80 FT              | 11.80 FT            | 10.00 FT            | 10.50 FT         | 8.00 FT          | 12.60 FT         |
| 60 | Well #3                               | 10.00 FT            | 6.50 FT              | 11.0 FT          | 6.00 FT              | 10.60 FT            | 8.00 FT             | 9.00 FT          | 4.50 FT          | 11.00 FT         |
| 61 | Well #4                               | 11.00 FT            | 7.0 FT               | 11.0 FT          | 7.40 FT              | 11.70 FT            | 9.80 FT             | 11.60 FT         | 6.00 FT          | 12.00 FT         |
| 62 | <b>Mississippi County</b>             |                     |                      |                  |                      |                     |                     |                  |                  |                  |
| 63 | Well #1                               | 8.00 FT             | 4.0 FT               | 10.75 FT         | 6.00 FT              | 7.20 FT             | 8.00 FT             | 9.00 FT          | 7.00 FT          | 10.00 FT         |
| 64 | Well #2                               | 17.50 FT            | 9.0 FT               | 20.0 FT          | 12.90 FT             | 20.0 FT             | 11.00 FT            | 19.60 FT         | 9.50 FT          | 20.60 FT         |
| 65 | Well #3                               | 15.00 FT            | 12.0 FT              | 16.5 FT          | 12.50 FT             | 14.30 FT            | 13.00 FT            | 15.80 FT         | 11.40 FT         | 15.50 FT         |
| 66 | Well #4                               | 7.50 FT             | 4.50 FT              | 8.75 FT          | 5.60 FT              | 6.50 FT             | 7.10 FT             | 8.00 FT          | 3.50 FT          | 8.50 FT          |

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|     | A                               | B               | C | D | E | F | G | H | I | J |
|-----|---------------------------------|-----------------|---|---|---|---|---|---|---|---|
| 133 |                                 |                 |   |   |   |   |   |   |   |   |
| 134 | Static Water Level Comparisons  |                 |   |   |   |   |   |   |   |   |
| 135 | <b>County &amp; Well Number</b> | <b>May 2026</b> |   |   |   |   |   |   |   |   |
| 136 |                                 |                 |   |   |   |   |   |   |   |   |
| 137 | <b>Stoddard County</b>          |                 |   |   |   |   |   |   |   |   |
| 138 | Well #1                         | 10.00 FT        |   |   |   |   |   |   |   |   |
| 139 | Well #2                         | 22.50 FT        |   |   |   |   |   |   |   |   |
| 140 | Well #3                         | 10.50 FT        |   |   |   |   |   |   |   |   |
| 141 | Well #4                         | 7.50 FT         |   |   |   |   |   |   |   |   |
| 142 | <b>River Stages</b>             |                 |   |   |   |   |   |   |   |   |
| 143 | St. Francis at Fisk             | 3.43 FY         |   |   |   |   |   |   |   |   |
| 144 | Black at Poplar Bluff           | 9.47 FT         |   |   |   |   |   |   |   |   |
| 145 | Ohio at Cairio                  | 32.20 FT        |   |   |   |   |   |   |   |   |
| 146 | Mississippi at Cape             | 31.13 FT        |   |   |   |   |   |   |   |   |
| 147 | Mississippi at NM               | 21.95 FT        |   |   |   |   |   |   |   |   |
| 148 | Mississippi at C'ville          | 22.94 FT        |   |   |   |   |   |   |   |   |